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[Thoughts on the Moral Order of Nature, Vol. 2 of 3 \(Classic Reprint\)](#) Aug 30 2020 Excerpt from [Thoughts on the Moral Order of Nature, Vol. 2 of 3](#) Had I not been accustomed, many years, constantly to feel, and calmly to reflect on, the sensations which I am going to describe, I might hesitate in mentioning them, fearing that they might have no existence but one derived from fancy. But having been constantly in the habit, in Ireland, for great part of my life, daily to take a solitary walk, with a mind at ease, and continually attentive to the sensations kept alive in me by the surrounding atmosphere, I have ample motive to be convinced that the manner in which it acted on me did really excite them. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](#) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

[Child Protection](#) Dec 22 2019 Drawing on original research, this book provides a major critique of contemporary child protection research, policy and practice. In particular, it challenges current attempts to reorder priorities and reconstruct the balance between family support and child protection. In the process, it provides a unique insight into the nature of child protection work and the way practitioners respond to the inherent tensions and difficulties involved. It is essential reading for anyone interested in this major personal and social issue.

[People of Virtue](#) Feb 16 2022 Much attention has been given to the killing fields' of Cambodia, far less to how the country can recover and heal itself after such an experience. Crucial to this process has been the formation of a new moral order in Cambodia and hence the revival of religion in the country. Certainly the regeneration of the ritual life of a community may offer ways for people to formulate and relate to their collective stories through symbolism that recalls a shared cultural origin. However, this process requires that the representatives of religion and of morality do have credibility and moral authority, something that may be called into question by their past and present involvement in hegemonic political and secular affairs.

[The Moral Order](#) Feb 28 2023 A distinguished cross-cultural researcher presents a brave, heartfelt and exciting challenge to the social sciences: the creation of an international, moral order. He advocates the use of cross-cultural research to uncover a common core of values and morality. This research would then be used to ameliorate problems and guide policy in the light of those values. He shows his procedures at work in the study of ten major social and personal ills, such as mental illness, divorce, sex roles, and child abuse. His research leads him inexorably to the concept of the moralnet -- the social group that provides values and support. When these are disrupted, problems are aggravated or even created. The work of Naroll fits in well with

[A Criminology of Moral Order](#) May 19 2022 Moral order is disturbed by criminal events. However, in a secularized and networked society a common moral ground is increasingly hard to find. People feel confused about the bigger issues of our time such as crime, anti-social behaviour, Islamist radicalism, sexual harassment and populism. Traditionally, issues around morality have been neglected by criminologists. Through theory, case studies and discussion, this book sheds a new and topical light on these concerns. Using the moral perspective, Boutellier bridges the gap between people's emotional opinions on crime, and criminologists' rationalized answers to questions of crime and security.

[Moral, Believing Animals](#) Apr 18 2022 What kind of animals are human beings? And how do our visions of the human shape our theories of social action and institutions? In *Moral, Believing Animals*, Christian Smith advances a creative theory of human persons and culture that offers innovative, challenging answers to these and other fundamental questions in sociological, cultural, and religious theory. Smith suggests that human beings have a peculiar set of capacities and proclivities that distinguishes them significantly from other animals on this planet. Despite the vast differences in humanity between cultures and across history, no matter how differently people narrate their lives and histories, there remains an underlying structure of human personhood that helps to order human culture, history, and narration. Drawing on important recent insights in moral philosophy, epistemology, and narrative studies, Smith argues that humans are animals who have an inescapable moral and spiritual dimension. They cannot avoid a fundamental moral orientation in life and this, says Smith, has profound consequences for how sociology must study human beings.

[Hierarchy and Value](#) Aug 10 2021 Globalization promised to bring about a golden age of liberal individualism, breaking down hierarchies of kinship, caste, and gender around the world and freeing people to express their true, authentic agency. But in some places globalization has spurred the emergence of new forms of hierarchy—or the reemergence of old forms—as people try to reconstitute an imagined past of stable moral order. This is evident from the Islamic revival in the Middle East to visions of the 1950s family among conservatives in the United States. Why does this happen and how do we make sense of this phenomenon? Why do some communities see hierarchy as desirable? In this book, leading anthropologists draw on insightful ethnographic case studies from around the world to address these trends. Together, they develop a theory of hierarchy that treats it both as a relational form and a framework for organizing ideas about the social good.

[Moral Order/World Order](#) Mar 17 2022 *Moral Order/World Order* argues for the centrality of normative theory in the study of international relations. Two themes develop, each reflecting opposing pairs: fact/value, is/ought, description/prescription, feasibility/desirability. The first theme concerns the epistemological framework provided by a normative account. The second theme concerns the political conditions of knowledge which determine the role of different theories, indicating the need for adaptation of traditional normative scholarship, overcoming the separation of ethics from politics which has so far limited its role.

[The Ordinary Virtues](#) Sep 23 2022 During a 3-year, 8-nation journey, Michael Ignatieff found that while human rights is the language of states and liberal elites, the moral language that resonates with most people is that of everyday virtues: tolerance, forgiveness, trust, and resilience. These ordinary virtues are the moral system of global cities and obscure shantytowns alike.

[Meaning and Moral Order](#) Oct 24 2022 *Meaning and Moral Order* goes beyond classical, neoclassical, and poststructural theories of culture in its attempt to move away from problems of meaning to a more objective concept of culture. Innovative, controversial, challenging, it will compel scholars to rethink many of the assumptions on which the study of ideology, ritual, religion, science, and culture have been based.

[The Enduring Tension](#) Jan 03 2021 Western civilization fashioned a capitalism that created a worldwide economic cornucopia and higher standards of living than any other system, yet its legitimacy is often questioned by its beneficiaries. Boston University Emeritus Professor Angelo M. Codevilla, proclaims Donald Devine's *The Enduring Tension between Capitalism and the Moral Order*, "the best answer to this question since Adam Smith's. Like Smith, Devine shows the mutually sustaining nature of morality and economic freedom, and provides a much-needed clearing away of the confusion with which recent authors have befogged this essential relationship." Devine begins with Karl Marx setting capitalism's roots in feudalism and the implications of that traditionalist inheritance, finally transformed by Rousseau's "Christian heresy," which turned the vision of heavenly perfection into an impossibly perfect ideal for earthly

society. To unravel this capitalist enigma, Devine identifies the roots of the confusion, critiques the rationalized responses, and identifies the remedy—the revival of an historical Lockean pluralism able to fuse a moral scaffolding sufficient to hold the walls and preserve the best of capitalist civilization.

Moral Science and Moral Order Sep 30 2020 This volume presents a representative sampling of James M. Buchanan's philosophical views as he deals with fundamental problems of moral science and moral order. As one might expect, Buchanan always goes back to fundamental principles first. From there, his observations and conclusions range far and wide from his own discipline. The thirty essays collected in *Moral Science and Moral Order* are divided into these categories: 1. Methods and Models 2. Belief and Consequence 3. Moral Community and Moral Order 4. Moral Science, Equality, and Justice 5. Contractarian Encounters In his foreword, Hartmut Kliemt says, "The British and Scottish Moralists of the Enlightenment period would have felt very comfortable with James Buchanan. Like them, Buchanan may be seen as a 'man of letters' who concerns himself with fundamental problems of moral science and moral order. But, also like them, Buchanan is not a secondhand dealer in old ideas. On the contrary, taking as inspiration classical philosopher-economists (in particular, Adam Smith), Buchanan not only proposes new applications of the neoclassical economic paradigm, he also addresses, in innovative ways, fundamental issues of his discipline and beyond." Kliemt's lengthy foreword highlights some of the major philosophical currents with which Buchanan is engaged in the papers collected in this volume. His introduction to these philosophies provides an excellent grounding for economists and all readers who may not be familiar with the philosophical and fundamental issues Buchanan undertakes. James M. Buchanan is an eminent economist who won the Alfred Nobel Memorial Prize in Economic Sciences in 1986 and is considered one of the greatest scholars of liberty in the twentieth century. The entire series will include: Volume 1: The Logical Foundations of Constitutional Liberty Volume 2: Public Principles of Public Debt Volume 3: The Calculus of Consent Volume 4: Public Finance in Democratic Process Volume 5: The Demand and Supply of Public Goods Volume 6: Cost and Choice Volume 7: The Limits of Liberty Volume 8: Democracy in Deficit Volume 9: The Power to Tax Volume 10: The Reason of Rules Volume 11: Politics by Principle, Not Interest Volume 12: Economic Inquiry and Its Logic Volume 13: Politics as Public Choice Volume 14: Debt and Taxes Volume 15: Externalities and Public Expenditure Theory Volume 16: Choice, Contract, and Constitutions Volume 17: Moral Science and Moral Order Volume 18: Federalism, Liberty, and the Law Volume 19: Ideas, Persons, and Events Volume 20: Indexes

Ethnicity and the State Feb 22 2020 Modern states have evolved as complex political structures in which unitary forms of government maintain an uncertain equilibrium with ethnically plural societies. Historically, ruling elites have tried with little success to eradicate ethnicity through genocide, bury it under accusations of tribalism, discredit it with the mind-frame of modernization, or confine it to local rather than national political arenas. This broad-ranging volume examines the dynamics of ethnic manipulation and accommodation by dominant and subordinate groups in the state-building process. Ethnicity and the State reflects the widely varying political contexts and cultures in which reasons of state contend with unyielding ethnic allegiances. European, South American, Asian, and Middle Eastern examples reveal a consistent set of themes and attitudes. The authors find that while the state must realize its authority and stability through a strictly defined charter of rights and values, ethnic identity exercises its power more freely and flexibly. The sense of peoplehood may be artificially constructed in response to immediate need, or it may be ancient and organic, growing over time. It has the potential to cut across race, class, and gender. Its central tenets and myths may be reinterpreted, recreated, enlarged upon, or modified as the political situation warrants. Flexibility of belief and the need to identify with a larger group account both for the durability of ethnic loyalty and its vulnerability to manipulation. This volume is particularly timely at a moment when national governments in many parts of the world must face the adoption of more equitable forms of rule to hold their ethnically diverse societies together. Taken together, the analyses presented here warn against institutionalizing ethnic strife and offer a vision of how the state may foster expectations and policies that serve the interests of all ethnic groups within their borders. Political scientists, historians, and anthropologists will find this book valuable for its interpretations of forces that continue to reshape the social and political fabric of the world.

(Im)politeness and Moral Order in Online Interactions Nov 13 2021 (Im)politeness and Moral Order in Online Interactions presents a timely response to the "moral turn" in (im)politeness studies. This volume, presented by a roster of prominent figures in the field, documents and showcases the complexity of (im)politeness as social practice by focusing on the morality of (im)politeness in internet-mediated interactions. It includes, among others, studies on how the moral order is made explicit and salient in the production and perception of online impoliteness as social practice and how situated impoliteness can perform positive social and communicative functions. This volume confirms once again that (im)politeness can serve as a lens through which a variety of topics, genres, and contexts are intertwined together pointing to the very presence and existence of human beings, and is bound to be of interest to not only students and scholars engaged in the area of (im)politeness and internet pragmatics, but also to all those with a more general interest in the study of human (inter)actions in various situations and contexts. Originally published as special issue of *Internet Pragmatics* 1:2 (2018).

Resurrection and Moral Order Dec 26 2022 In this truly seminal work, the Regius Professor of Moral and Pastoral Theology at Oxford University illuminates the distinctive nature of Christian ethics with profound thought and massive learning. By grounding Christian ethics in the resurrection of Jesus Christ, he avoids both a revealed ethics that has no contact with the created order and one that is purely naturalistic. For this second edition Professor O'Donovan has added a prologue in which he enters into dialogue with John Finnis, Martin Honecker, Karl Barth and Stanley Hauerwas. Essential reading for advanced students of theology and ethics and their teachers.

Categorization and the Moral Order (Routledge Revivals) Jun 20 2022 First published in 1984, this is a study of categorization practices: how people categorize each other and their actions; how they describe, infer, and judge. The book presents a sociological analysis and description of practical activities and makes a cogent contribution to the study of how the moral order actually works in practical communicative contexts. Among the issues dealt with are: collectivity categorizations, the organization of lists and descriptions, moral attribution and inferences, and the relationship between standards of morality and standards of rationality.

Jamaica Genesis Dec 02 2020 How has Pentecostalism, a decidedly American form of Christian revivalism, managed to achieve such phenomenal religious ascendancy in a former British colony among people of predominately African descent? According to Diane J. Austin-Brooks, Pentecostalism has flourished because it successfully mediates between two historically central yet often oppositional themes in Jamaican religious life—the characteristically African striving for personal freedom and happiness, and the Protestant struggle for atonement and salvation through rigorous ethical piety. With its emphasis on the individual experience of grace and on the ritual efficacy of spiritual healing, and with its vibrantly expressive worship, Jamaica Pentecostalism has become a powerful and compelling vehicle for the negotiation of such fundamental issues as gender, sexuality, race, and class. *Jamaica Genesis* is a work of signal importance to all those concerned not simply with Caribbean studies but with the ongoing transformation of religion and culture.

The Moral Order of the World in Ancient and Modern Thought Dec 14 2021

The Rational and the Moral Order Jul 21 2022 'The Rational and the Moral Order' is a significant book providing a comprehensive theory of morality. The opening chapter is simply marvellous. Baier provides a cogent response to Hume's conundrums on practical reasoning: logical entailment, he argues, is not the correct model of the relation between reasons and that for which they are reasons. Indeed, the giving of reasons is, in part, a social enterprise, and there is no necessary connection between rationality and self-interest. Just as the giving of reasons is a social enterprise taught to succeeding generations, so too is the moral enterprise, for a moral order is a social order of some sort. It is a social order that encourages a critical stance toward, and permits the correction of, its mores. Moral precepts can be sound or unsound, and yet can be relative to a moral order. In the concluding chapter Baier shows how his theoretical framework can be used to confront some of the moral problems people face, problems which have also exercised contemporary philosophers. Though there are many philosophers who believe that killing is worse than letting anyone die, there are few that defend the view other than by raw intuition. Baier deploys the resources of his theory of morality in support of this widely shared but poorly defended viewpoints. "Along the way, Baier deals with virtually all the problems that have taxed moral philosophers for a very long time -- rationality, responsibility, morality's relation to law, the good life, prisoner's dilemma, moral motivation, and others. *The Rational and the Moral Order* is careful, insightful, and convincing." --Theodore M. Benditt, University of Alabama

Thrift and Thriving in America Jun 27 2020 *Thrift and Thriving in America* is a collection of groundbreaking essays on the significance of thrift throughout American history. It reveals thrift as a dynamic moral ideal and practice that not only provides insight into evolving meanings of material wellbeing, but also into the changing understandings of the good life and the good society more generally.

The Ethics of Public Service Jan 23 2020 "Denhard presents a sensible organizational framework that includes (a) the individual administrator and the organizational context; (b) the distinction between process and content ethics, and (c) the dichotomy between deontological and teleological moral claims." Choice

A Criminology of Moral Order Apr 25 2020 Moral order is disturbed by criminal events, however traditionally, issues around morality have been neglected by

criminologists. Using the moral perspective Boutellier bridges the gap between people's emotional opinions on crime, and criminologists rationalised answers to questions of crime and security.

The Moral Order of a Suburb Aug 22 2022 Surrounding all major cities in the United States are numerous smaller communities collectively known as suburbia. The most popular place of residence in America, the suburbs are peaceful and tranquil environments, where civility prevails and disturbances of the peace are uncommon. Drawing on research, observation, and hundreds of in-depth interviews conducted during a twelve-month study of an affluent New York City suburb, M.P. Baumgartner reveals that the apparent serenity of the suburb is caused by the avoidance of open conflict. She contends that although nonviolence, nonconfrontation, and tolerance produce a superficial social harmony, these behaviors arise from disintegrative tendencies in modern culture--transience, fragmentation, weak family and communal ties, isolation, and indifference--conditions customarily viewed as sources of disorder, antagonism, and violence. A kind of moral minimalism pervades the suburbs, a disorganized social order that, with the suburbs' rapid growth in America, promises to be the moral order of the future. A valuable contribution to the literature on social control, this study of conflict management should attract general readers and scholars alike.

Moral Order and Social Disorder Sep 11 2021 Drawing upon both classical insights and more recent writings, Hearn provides a compelling account of social breakdown in the United States. The book examines the conditions most responsible for the deterioration of social institutions, notably the family, and of communitarian interdependencies, such as those that support neighborhoods. More specifically, Hearn analyzes the defining forces of liberal modernity--among them, especially, the market economy (favored by the political right) and the democratic welfare state (endorsed by the political left)--whose steady expansion has diminished the social contexts that nurture trust, mutuality, and a robust sense of both personal responsibility and social obligation. The originality of Hearn's book lies in the solutions he proposes, which differ from those rooted in what Hearn calls "'the languages of modernity.'" Hearn advocates modes that would serve instead to renew solidarity and reclaim social virtue, a repertory of strategies that would answer Emile Durkheim's call for the creation of moral individualism. He assesses various approaches to revitalizing the social settings, the social institutions, and communitarian structures within which people become moral individuals capable of care about and taking responsibility for the fates of others. Readers of this book are invited to draw their own conclusions by relying in larger part on themselves as parents, neighbors, community members, and citizen-participants in a civil society in restoration. As the *American Journal of Sociology* notes, "'the book succeeds in its goals, and it deserves to be widely read.'" Frank Hearn was professor of sociology at the State University of New York, College of Cortland, and the author of *Reason and Freedom in Sociological Thought* and *The Transformation of Industrial Organization*.

Moral Order and Progress Mar 25 2020 This Elibron Classics title is a reprint of the original edition published by Trübner & Co. in London, 1889.

The Right in France from the Third Republic to Vichy Feb 04 2021 Provides a new history of parliamentary conservatism and the extreme right in France during the successive crises of the years from 1870 to 1945. Charts royalist opposition to the newly established Republic, the emergence of the nationalist extreme right in the 1890s, and the parallel development of republican conservatism.

Law and the Moral Order Apr 06 2021

The Disrupted Workplace Jul 09 2021 In 'The Disrupted Workplace', Benjamin Snyder compares financial professionals, truck drivers, and unemployed job seekers to examine how flexible and sometimes unpredictable labour and employment practices shape workers' experience of time and the conditions under which they make meaning in the new global economy.

Resurrection and Moral Order Jan 27 2023 In this revision of a seminal work, O'Donovan describes the shape of a Christian moral theology which has wide implications for creation, history, knowledge, freedom, and authority--his purpose being to outline a system of theological ethics and to describe the nature of the moral response within redeemed creation: acts of surrender, obedience, and love.

Divine Covenants and Moral Order Jan 15 2022 This book addresses the old question of natural law in its contemporary context. David VanDrunen draws on both his Reformed theological heritage and the broader Christian natural law tradition to develop a constructive theology of natural law through a thorough study of Scripture. The biblical covenants organize VanDrunen's study. Part 1 addresses the covenant of creation and the covenant with Noah, exploring how these covenants provide a foundation for understanding God's governance of the whole world under the natural law. Part 2 treats the redemptive covenants that God established with Abraham, Israel, and the New Testament church and explores the obligations of God's people to natural law within these covenant relationships. In the concluding chapter of *Divine Covenants and Moral Order* VanDrunen reflects on the need for a solid theology of natural law and the importance of natural law for the Christian's life in the public square.]>

Moral Order Nov 25 2022 Society has been ripped apart by environmental decay and the battle scars of progress. Solar storms, extreme weather, barbaric tribes and outcasts rule the planet. In the 22nd century, no one lasts in the Wilds for long. Shielded from this world, teenager Luca C. Mariner lives a privileged existence in one of the last remaining Megacities. Yet his tranquil life is about to be shattered as Luca and his friends are thrown into the brutal reality of the Wilds when Earth is attacked by a merciless alien alliance. Luca, fragile humanoid Ceiba and feisty Asia-Mae are catapulted into a thrilling adventure of intergalactic and deep sea mystery. They must battle against time and use their strength of friendship to become leaders of a new resistance. But is it too late to restore moral order across the universe and ultimately save humanity from imminent collapse?

The Moral Order of the World Oct 12 2021 Excerpt from *The Moral Order of the World: In Ancient and Modern Thought* Our theme is still the Providential Order. The new title, however, is used not merely to make a nominal distinction between the two courses Of Lectures but because there is a real, though slight, difference in meaning which makes the title the more appropriate to this course. A Providential Order implies a God who provides. One who speaks of a Providence is a Theist, who believes in a God caring for, and governing, all. The Moral Order, on the other hand, is impersonal, and one may use the phrase and believe in the thing it denotes, who is no Theist, no believer in a living personal God in the ordinary theistic sense of the words. Buddha, the theme of our first Lecture, is an instance. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Ledgers of Merit and Demerit Mar 05 2021 The ledgers of merit and demerit were a type of morality book that achieved sudden and widespread popularity in China during the sixteenth and seventeenth centuries. Consisting of lists of good and bad deeds, each assigned a certain number of merit or demerit points, the ledgers offered the hope of divine reward to users "good" enough to accumulate a substantial sum of merits. By examining the uses of the ledgers during the late Ming and early Qing periods, Cynthia Brokaw throws new light on the intellectual and social history of the late imperial era. The ledgers originally functioned as guides to salvation for twelfth-century Taoists and Buddhists, but Brokaw shows how the literati of turbulent sixteenth-century China began to use them as aids in the struggle for official status through civil service examinations. The author describes how the responses of some Confucian thinkers to the popularity of the ledgers not only refined the orthodox Neo-Confucian method of self-cultivation but also revealed the serious ambiguity of the classic Confucian understanding of the relationship between fate and human action. Finally, she demonstrates that by the end of the seventeenth century the ledgers were used not so much to facilitate upward mobility as to promote social stability by prescribing standards that encouraged people to keep to their social places. Originally published in 1991. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Guardians of the Moral Order Jul 29 2020 Progress was the byword of America's Gilded Age, a time of technological innovation, industrial growth, and overseas expansion. It was an era of emancipation for former slaves, settlement houses for immigrants, and colleges for women. Anti-saloon leagues called for the prohibition of alcohol, while citizens demanded labor regulations and food and drug laws. Confronted by all these forces of change, the Supreme Court appeared the bastion of conservatism in case after case as it defended the old moral and social order. Progressive reformers of the time as well as historians of the twentieth century have depicted the era's nine justices as aging reactionaries or, worse, accused them of championing a laissez-faire, imperialistic reading of the U.S. Constitution. Now, in *Guardians of the Moral Order*, Mark Bailey rises to their defense. The conservatism of the Supreme Court from 1860 through 1910, he argues, reflects not a conversion to the gospel of wealth but a steadfast belief in the vision of man and society grounded in eighteenth-century

Enlightenment ideas and nineteenth-century moral science. As college students, the justices learned these values through the philosophy courses central to the antebellum curriculum. As judges, their understanding of the law as a branch of moral science influenced their rulings on a wide array of social, political, and economic issues. Taking the approach of an intellectual historian, Bailey examines the college education and legal training that these justices received. He then looks at their speeches and writings, both on and off the bench, to discover their views on such topics as the definition of private property, racial equality, and the rights of peoples in America's newly acquired territories. An unflagging faith in a divinely ordained natural order, he concludes, provided these men with their model for the social and moral order. The worldview cherished by these men was shared by many Americans educated in antebellum schools, colleges, and law offices. Theirs was not a reactionary conservatism rabidly opposed to change but a deeply ingrained belief in immutable moral truths upon which civilization itself depended. If we are to understand the Gilded Age, as Bailey so convincingly demonstrates, we must acknowledge that ideas matter.

Politeness, Impoliteness and Ritual Jun 08 2021 Ritual is popularly associated with ceremonies, though in real life it plays a significantly more important role, reinforcing what people perceive as the appropriate moral order of things, or challenging what they perceive as the inappropriate flow of events. This book introduces the reader to how people use ritual in interpersonal interaction and the interface that exists between ritual and politeness and impoliteness. As rituals have a large impact on the life of people and communities, the way in which they use politeness and impoliteness in a ritual action significantly influences the way in which the given ritual is perceived. *Politeness, Impoliteness and Ritual* examines this complex relationship by setting up a multi-layered analytic model, with a multidisciplinary approach which will appeal to interaction scholars, politeness researchers, social psychologists and anthropologists, and moral psychologists. It fills an important knowledge gap and provides the first (im)politeness-focused interactional model of ritual.

Training the Body for China Nov 01 2020 Competing in the 1986 National College Games of the People's Republic of China, Susan Brownell earned both a gold medal in the heptathlon and fame throughout China as "the American girl who won glory for Beijing University." Now an anthropologist, Brownell draws on her direct experience of Chinese athletics in this fascinating look at the culture of sports and the body in China. *Training the Body for China* is the first book on Chinese sports based on extended fieldwork by a Westerner. Brownell introduces the notion of "body culture" to analyze Olympic sports as one element in a whole set of Chinese body practices: the "old people's disco dancing" craze, the new popularity of bodybuilding (following reluctant official acceptance of the bikini), mass calisthenics, martial arts, military discipline, and more. Translating official and dissident materials into English for the first time and drawing on performance theory and histories of the body, Brownell uses the culture of the body as a focal point to explore the tensions between local and global organizations, the traditional and the modern, men and women. Her intimate knowledge of Chinese social and cultural life and her wide range of historic examples make *Training the Body for China* a unique illustration of how gender, the body, and the nation are interlinked in Chinese culture.

The Divine Order, the Human Order, and the Order of Nature Nov 20 2019 This volume contains ten new essays focused on the exploration and articulation of a narrative that considers the notion of order within medieval and modern philosophy--its various kinds (natural, moral, divine, and human), the different ways in which each is conceived, and the diverse dependency relations that are thought to obtain among them. Descartes, with the help of others, brought about an important shift in what was understood by the order of nature by placing laws of nature at the foundation of his natural philosophy. Vigorous debate then ensued about the proper formulation of the laws of nature and the moral law, about whether such laws can be justified, and if so, how--through some aspect of the divine order or through human beings--and about what consequences these laws have for human beings and the moral and divine orders. That is, philosophers of the period were thinking through what the order of nature consists in and how to understand its relations to the divine, human, and moral orders. No two major philosophers in the modern period took exactly the same stance on these issues, but these issues are clearly central to their thought. *The Divine Order, the Human Order, and the Order of Nature* is devoted to investigating their positions from a vantage point that has the potential to combine metaphysical, epistemological, scientific, and moral considerations into a single narrative.

The Order of Public Reason Oct 20 2019 In this innovative and important work, Gerald Gaus advances a revised and more realistic account of public reason liberalism, showing how, in the midst of fundamental disagreement about values and moral beliefs, we can achieve a moral and political order that treats all as free and equal moral persons. The first part of this work analyzes social morality as a system of authoritative moral rules. Drawing on an earlier generation of moral philosophers such as Kurt Baier and Peter Strawson as well as current work in the social sciences, Gaus argues that our social morality is an evolved social fact, which is the necessary foundation of a mutually beneficial social order. The second part considers how this system of social moral authority can be justified to all moral persons. Drawing on the tools of game theory, social choice theory, experimental psychology and evolutionary theory, Gaus shows how a free society can secure a moral equilibrium that is endorsed by all, and how a just state respects, and develops, such an equilibrium.

The Moral Order of a Parochial High School and the Nature of Student Peer Groups May 27 2020

Jacobean Tragedy May 07 2021 The work of dramatists such as George Chapman, Thomas Heywood, Cyril Tourneur, John Webster, Thomas Middleton and John Ford can profitably be studied as attempts to construct a new moral order in response to the absence or weakening of the religious sanction. In this study, first published in 1962, the author examines these texts in detail, and throws a great deal of light on the plays as plays. This title will be of interest to students of English Literature, Drama and Performance.

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