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*Sweet and Clean?* challenges the widely held beliefs on bathing and cleanliness in the past. For over thirty years, the work of the French historian, George Vigarello, has been hugely influential on early modern European social history, describing an aversion to water and bathing, and the use of linen underwear as the sole cleaning agent for the body. However, these concepts do not apply to early modern England. *Sweet and Clean?* analyses etiquette and medical literature, revealing repeated recommendations to wash or bathe in order to clean the skin. Clean linen was essential for propriety but advice from medical experts was contradictory. Many doctors were convinced that it prevented the spread of contagious diseases, but others recommended flannel for undergarments, and a few thought changing a fever patient's linens was dangerous. The methodology of material culture helps determine if and how this advice was practiced. Evidence from inventories, household accounts and manuals, and surviving linen garments tracks underwear through its life-cycle of production, making, wearing, laundering, and final recycling. Although the material culture of washing bodies is much sparser, other sources, such as the Old Bailey records, paint a more accurate picture of cleanliness in early modern England than has been previously described. The contrasting analyses of linen and bodies reveal what histories material culture best serves. Finally, what of the diseases-plague, smallpox, and typhus-that cleanliness of body and clothes were thought to prevent? Did following early modern medical advice protect people from these illnesses? *The New Cambridge English Course* is a four-level course for learners of English. This Standard specifies the quantitative chemical analysis of textiles - quaternary fiber mixtures. This Standard applies to the content analysis of textiles - quaternary fiber mixtures. An Updated and Revised Edition of the Most Popular General Knowledge Manual. FEATURES \* Up-to-date, comprehensive and all purpose in approach \* Includes a set of multiple-choice questions at the end of each section to test your understanding \* Based on current trends in various examinations \* National and international current affairs included Contents: 1. 1889-1893.--2. 1894-1898.--3. 1899-1903. An Updated and Revised Edition of the Most Popular General Knowledge Manual This ambitious undertaking is designed to acquaint students, teachers, and researchers with reference sources in any branch of English studies, which Marcuse defines as "all those subjects and lines of critical and scholarly inquiry presently pursued by members of university departments of English language and literature." Within each of 24 major sections, Marcuse lists and annotates bibliographies, guides, reviews of research, encyclopedias, dictionaries, journals, and reference histories. The annotations and various indexes are

models of clarity and usefulness, and cross references are liberally supplied where appropriate. Although cost-conscious librarians will probably consider the several other excellent literary bibliographies in print, such as James L. Harner's *Literary Research Guide* (Modern Language Assn. of America, 1989), larger academic libraries will want Marcuse's volume.-- Jack Bales, Mary Washington Coll. Lib., Fredericksburg, Va. -*Library Journal*. The two volumes of this Volkswagen Repair Manual present the service and repair information for Volkswagen Passat and Passat wagon models sold in the US and Canada. For the professional automotive technician, this manual includes useful specifications and procedures. During and after the English civil wars, between 1640 and 1690, an unprecedented number of manuals teaching cryptography were published, almost all for the general public. While there are many surveys of cryptography, none pay any attention to the volume of manuals that appeared during the seventeenth century, or provide any cultural context for the appearance, design, or significance of the genre during the period. On the contrary, when the period's cryptography writings are mentioned, they are dismissed as esoteric, impractical, and useless. Yet, as this book demonstrates, seventeenth-century cryptography manuals show us one clear beginning of the capitalization of information. In their pages, intelligence—as private message and as mental ability—becomes a central commodity in the emergence of England's capitalist media state. Publications boasting the disclosure of secrets had long been popular, particularly for English readers with interests in the occult, but it was during these particular decades of the seventeenth century that cryptography emerged as a permanent bureaucratic function for the English government, a fashionable activity for the stylish English reader, and a respected discipline worthy of its own genre. These manuals established cryptography as a primer for intelligence, a craft able to identify and test particular mental abilities deemed "smart" and useful for England's financial future. Through close readings of five specific primary texts that have been ignored not only in cryptography scholarship but also in early modern literary, scientific, and historical studies, this book allows us to see one origin of disciplinary division in the popular imagination and in the university, when particular broad fields—the sciences, the mechanical arts, and the liberal arts—came to be viewed as more or less profitable.

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